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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

An re Patent Application of

SCILLIA et al.

Confirmation No. 4067

Appln. No.: 10/736,606

Group Art Unit: 2859

Filed: December 17, 2003

Examiner: FULTON, CHRISTOPHER

FOR: CHALK LINE WITH VIEWING WINDOW

January 5, 2005

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the Office Action dated November 2, 2004, a response to which is due

February 2, 2005, please amend the above identified application as follows:

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number 10/736606

| CLAIMS AS FILED - PART I (Column 1) (Column 2)                                   |   |   |              |                       |                                 |                  |      | SMALL ENTITY TYPE                       |                        | OTHER THAN<br>OR SMALL ENTITY |                     |                        |  |
|--|---|---|--------------|-----------------------|---------------------------------|------------------|------|---|------------------------|-------------------------------|---------------------|------------------------|--|
| TOTAL CLAIMS   |   |   | 49           |                       |                                 |                  |      | RATE                                    | FEE                    |                               | RATE                | FEE                    |  |
| FOR  |   |   | NUMBER FILED |                       | NUMBE                           | R EXTRA          |      | BASIC FEE                               | 385.00                 | OR                            | BASIC FEE           | 770.00                 |  |
| TOTAL CHARGEABLE CLAIMS  |   |   | 49 minus 20= |                       | .29                             |                  |      | XS 9=                                   |                        | OR                            | X\$18=              | 522                    |  |
| IND  | EPENDENT CLA  | 3 minus 3 =                               |              | · 0                   |                                 |                  | X43= |   | OR                     | X86=                          |                     |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |   |   |              |                       |                                 |                  |      | +145=                                   |                        | OR                            | +290=               |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2         |   |   |              |                       |                                 |                  | •    | TOTAL                                   |                        | OR                            | TOTAL               | 1292                   |  |
| CLAIMS AS AMENDED - PART II  |   |   |              |                       |                                 |                  |      | OTHER THAN SMALL ENTITY OR SMALL ENTITY |                        |                               |                     |                        |  |
|  | <del></del>   | (Column 1)<br>CLAIMS                      |              | (Colur                |                                 | (Column 3)       | ነ ነ  |   | ADDI-                  |                               |                     | ADDI-                  |  |
| AMENDMENT A  | 15/05   | REMAINING<br>AFTER<br>AMENDMENT           |              | NUM<br>PREVIO<br>PAID | DUSLY                           | PRESENT<br>EXTRA |      | RATE                                    | TIONAL<br>FEE          | n                             | RATE                | TIONAL<br>FEE          |  |
|  | Total   | · 46                                      | Minus        | - 4                   | 9                               |                  |      | X\$ 9=                                  |                        | OR                            | X\$18=              |                        |  |
|  | Independent   | • \ 3                                     | Minus        | ***                   | 3                               | <u> </u>         |      | X43=                                    |                        | OR                            | X86=                |                        |  |
| ٩  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |              |                       |                                 |                  | J    | +145=                                   |                        | OR                            | +290=               |                        |  |
|  |   |   |              |                       |                                 |                  |      | TOTAL<br>ADDIT. FEE                     | <del>- ( ; -</del>     | OR                            | TOTAL<br>ADDIT, FEE | ·                      |  |
|  |   | (Column 1)                                |              | (Colu                 | mn 2)                           | (Column 3        | 3)   | ADDIT: 1 CC                             |                        |                               |                     |                        |  |
| AMENDMENT B  |   | CLAIMS<br>REMAINING<br>AFTER              |              | HIGH<br>NUM<br>PREVI  | HEST<br>MBER<br>OUSLY           | PRESENT<br>EXTRA | ]    | RATE                                    | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|  | Total   | *   | Minus        | PAIL                  | FOR                             |                  | 1    | X\$ 9=                                  |                        | OR                            | X\$18=              |                        |  |
|  | Independent   | •   | Minus        | ***                   |                                 | 1=               | 1    | X43=                                    |                        |                               | V06-                |                        |  |
|  | FIRST PRESE   | NTATION OF M                              | ULTIPLE DE   | PENDEN                | T CLAIM                         |                  |      | A402                                    |                        | OR                            |                     | 1                      |  |
| +145=  |   |   |              |                       |                                 |                  |      |   |                        | OR                            |                     | <u> </u>               |  |
| TOTAL ADDIT. FEE ADDIT. FEE  |   |   |              |                       |                                 |                  |      |   |                        |                               |                     |                        |  |
| (Column 1) (Column 2) (Column 3)   |   |   |              |                       |                                 |                  |      |   |                        |                               |                     |                        |  |
| AMENDMENT C  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | `            | NUI<br>PREV           | HEST<br>MBER<br>NOUSLY<br>D FOR | PRESENT<br>EXTRA |      | RATE                                    | ADDI-<br>TIONAL<br>FEE |                               | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|  | Total   | •   | Minus        |                       |                                 | = .              |      | X\$ 9=                                  |                        | OF                            | X\$18=              |                        |  |
|  | Independent   | *   | Minus        | ***                   |                                 | =                | 4    | X43=                                    |                        | OF                            | X86=                |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |              |                       |                                 |                  |      | +145=                                   |                        | ОЯ                            |                     |                        |  |
| the color in column 1 is less than the entry in column 2, write "0" in column 3. |   |   |              |                       |                                 |                  |      |   |                        | OF                            | TOTA                | L                      |  |
| ••   | "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ADDIT. FEEOH |   |              |                       |                                 |                  |      |   |                        |                               |                     |                        |  |